



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 27, 2024

NOTIFICATION OF AWARD

Little J's Enterprise LLC
PO Box 1527
Forest City, NC 28043

Contract No.: 12113977
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 13.101131, 13.101111, 13.201111, 13.201121
County: Buncombe
Description: Tree Service Work Upon Request on Various Interstate, Primary and Secondary Routes

Dear Sir or Madam,

I am pleased to inform you that **Little J's Enterprise LLC** has been awarded the contract for the above project based on the bid submitted on **February 21, 2024**, in the amount of **\$471,480.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT, Div. 13, 55 Orange Street, Asheville, NC 28801**. Please remember that work may not start before the contract has been properly executed.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION THIRTEEN
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

Telephone: (828) 250-3000
Fax: (828) 251-6394
Customer Service: 1-877-368-4968

Location:
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

Website: www.ncdot.gov

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **District 2 Engineer, Chris Medlin, P.E.**, as soon as possible so that a preconstruction conference can be held. **Mr. Medlin's** mailing address is **11 Old Charlotte Highway, Asheville, NC 28803**, and telephone number is **828-250-3200**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

DocuSigned by:

7F4F95FB8895418...

Gabriel Johnson, P.E.

Division Project Manager

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Division Maintenance Engineer
Scott Killough, Assistant Division Maintenance Engineer
Chris Medlin, P.E., District 2 Engineer
Paul Roberts, Buncombe County Maintenance Engineer